Day 1

Session I
Chair: Hindy Najman (Oriel)

9:00 – 9:30  Arjen Bakker (University of Groningen)
Keynote & Opening Remarks: Cosmic Cycles of Praise: from Enoch to the Dead Sea Scrolls and beyond

9:30 – 10:00  Rebekah Van Sant Clark (Oriel)
Diaspora as Wilderness in the Book(s) of Esther

10:00 – 10:30  Danilo Verde (KU Leuven)
Keeping the Wounds Gaping: on the socio-cultural function of the Psalms after the Babylonian catastrophe

10:30 – 11:00  Break

11:00 – 11:30  Barry Hartog (Protestant Theology University, Groningen)
Cosmopolitan Qumran

11:30 – 12:00  Gemma Hayes (University of Groningen)
The Literary Concerns of a Scribe from Qumran

12:00 – 12:30  Ayhan Aksu (University of Groningen)
Imported scrap paper? Papyrus as a writing material in the Dead Sea Scrolls

12:30 – 1:30  Lunch

Session II (part 1)
Chair: Mladen Popović (University of Groningen)

1:30 – 2:00  Tim Lee (Wycliffe)
The Greek Minor Prophets Scroll and Kaige Tradition within Greek Bible Translations and Second Temple Judaism

2:00 – 2:30  Bryan Beeckman (KU Leuven)
Verba Rara Amicorum Job: The Greek rendering of Hebrew absolute Hapax Legomena in the speeches of Eliphaz, Bildad and Elihu in LXX Job

2:30 – 3:00  Jeremiah Coogan (Keble)
Book Lists Without Canon

3:00 – 3:30  Break

For any questions please contact: Stefania Beitia, PA to Professor Hindy Najman and Administrator for the Centre for the Study of the Bible (stefania.beitia@oriel.ox.ac.uk)
Session II (part 2)
Chair: Eibert Tigchelaar (KU Leuven)

3:30 – 4:00  Drew Longacre (University of Groningen)
Stylistic Paleographic Analysis and the Forms and Functions of the Dead Sea Psalms Scrolls

4:00 – 4:30  Hila Dayfani (Oriel)
The Textual Value of 4QpaleoGenEx(l)

4:30 – 5:00  Mladen Popović (University of Groningen) & Maruf Dhali (University of Groningen)
Keynote: Dating Undated Manuscripts: artificial intelligence, radiocarbon dating and palaeography of the Dead Sea Scrolls
Day 2

Session III
Chair: Hindy Najman (Oriel)

9:00 – 9:30 Hector Patmore (KU Leuven)
Morning Keynote: Does 11QApocryphal Psalms contain an exorcistic rite?

9:30 – 10:00 Daniel Waller (Oriel)
How to Imagine a Demon: pain, illness, and the shape of demonic bodies in Late Antique Judaism

10:00 – 10:30 Shannon Parrott (Wycliffe)
Apparel Oft Proclaims the (Jerusale)man: the priority of dress and formation of the subject in Isaiah 61:10-11

10:30 – 11:00 Break

11:00 – 11:30 Hallel Baitner (Wolfson)
Here and There – Mutual Influence of Textual Parallels

11:30 – 12:00 Alexander McCarron (St Catherine’s)
Deconstructing the Aramaic Fragments of the Enochic Theophany in 4QEna and 4QEnç (1 Enoch 1:1-9)

12:00 – 12:30 Judith Clark (Oriel)
Liturgy and Heavenly Beings within the Hebrew Bible

12:30 – 1:00 Break

Session IV
Chair: Arjen Bakker (University of Groningen)

1:00 – 1:30 Shlomi Efrati (KU Leuven)
‘To Till It and Tend It’: the agricultural wisdom of Musar LaMevin reconsidered

1:30 – 2:00 Ruwan van der Iest (University of Groningen)
From Aramaic to Judean Law: on the individuality and development of the legal system attested in the Aramaic papyri discovered on Elephantine Island

2:00 – 3:30 Break

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<th>Speaker(s)</th>
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<td>Sarah Wisialowski (Oriel)</td>
<td>Confession in the Hebrew Bible and the Dead Sea Scrolls</td>
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<td>4:00 – 4:30</td>
<td>Jiani Sun (Oriel)</td>
<td>Flowers of Evil: constructing the wicked in Wisdom of Solomon</td>
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<td>4:30 – 5:00</td>
<td>Eibert Tigchelaar (KU Leuven) &amp; Hindy Najman (Oriel)</td>
<td>Keynote &amp; Closing Remarks: Authorship and Intention: rethinking scholarly constructions</td>
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