Liturgical Space and Practices of Reading in Antiquity: Philo of Alexandria and his World
Tuesday 16 June 2020
Oriel College, University of Oxford
Conveners: Hindy Najman (Oriel) and Sarah Pearce (Southampton)

8.50–9.00 Introduction: Sarah Pearce (Southampton) and Hindy Najman (Oriel)

Session 1 Chair: Tobias Reinhardt (Corpus Christi)
9.00–9.45 Tim Whitmarsh (Cambridge) – Philo on the Couch
9.45–10.30 Hindy Najman (Oriel) and Emma Greensmith (St John’s) – Philo’s Scriptures?
10.30-11.15 Max Leventhal (Cambridge) – Reading the Temple and Liturgy Ekphrastically in Philo

11.15–11.30 Coffee

Session 2 Chair: Scott Scullion (Worcester)
11:30–12.15 Sharon Weisser (Tel Aviv) – TBD
12:15–13.00 René Bloch (Bern) – TBD
13.00–13.45 Yakir Paz (Jerusalem) – Hypothetical Texts: Creating Exegetical Space in Philo, the Homeric Scholars and the Rabbis

13.45–14:45 Lunch

Session 3 Chair: Martin Goodman (Wolfson)
14.45–15.30 Sean Adams (Glasgow) – TBD
15.30–16.15 Jelle Verburg (St John’s) – TBD
16.15–17.00 Hywel Clifford (Ripon College Cuddesdon) – Philo and the Shema: Divine ‘Oneness’ beyond Liturgy and Reading

17.00–17.15 Tea

Session 4 Chair: William Horbury (Cambridge)
17.15–18.00 Jan Joosten (Christ Church) – Philosophical Elaboration of Every-Day Words in Philo: The Case of haima “Blood”
18.00–18.45 Daniel Schumann (Keble) – Creating Liturgical Space through Self-Consecration: The Case of the Nazirite Vow in Philo’s Writings
18:45–19.30 Sarah Pearce (Southampton) and Tessa Rajak (Somerville) – TBD

19.30 Reception