Protestant Bible Scholarship: Antisemitism, Philosemitism, and Anti-Judaism

26–27 May, 2019

Oriel College, University of Oxford

Conveners: Hindy Najman (Oriel) and Arjen Bakker (Oriel)

Sunday 26 May

9:30–10.00 Coffee
10.00–10.15 Opening remarks: Hindy Najman (Oriel) and Arjen Bakker (Oriel)

Session 1 — Chair: Yaacov Yadgar (St Anne’s)
10:15–11:00 Anna Sapir Abulafia (Lady Margaret Hall) – Jacob and Esau and the Interplay of Jewish and Christian Identities in the Middle Ages
11:00–11:45 James Aitken (University of Cambridge) – Language and Cultural Identity of Hellenistic Jews: Legacies of the 19th Century
11:45–12:00 Break

Session 2 — Chair: Tessa Rajak (Somerville)
12:00–12:45 Nathan MacDonald (University of Cambridge) – Isaac Watts’ Imitation of the Psalms and the Challenge of Judaism for English Reformed Theology
12:45–13:30 Bernard Levinson (University of Minnesota) – Johann Wolfgang von Goethe’s “Zwo wichtige ... lübische Fragen ...”: His Reconstruction of the “Original” Version of the Decalogue and the Myth of Jewish Particularism and German Universalism
13:30–14:30 Lunch

Session 3 — Chair: Martin Goodman (Wolfson)
15:15–16:00 René Bloch (University of Bern) – Antisemitism and the Study of Ancient Antisemitism
16:00–16:15 Break

Session 4 — Chair: Zuleika Rodgers (Trinity College Dublin)
16:15–16:20 Welcome: Neil Mendoza, Provost (Oriel)
16:20–17:05 Hermann Lichtenberger (Eberhard Karls University of Tübingen) – Karl Georg Kuhn – a Tübingen career in the Dritte Reich
17:05–17:50 Loren Stuckenbruck (Ludwig Maximilian University of Munich) – Unreflected Anti-Semitism: Time and Eschatology in Protestant Scholarship on the Historical Jesus and Paul
17:50–18:00 Break

Keynote Lecture — Chair: Arjen Bakker (Oriel)
18:00–19:15 Irene Zwiep (University of Amsterdam) – But the Jews survive still…The Hebrew Bible between Hebraica Veritas and Academic Study
19:15 Reception
Monday 27 May

9:00–9:45  Coffee

Session 5 — Chair: Paul Joyce (King’s College London)

9:45–10:30  Steven Weitzman (University of Pennsylvania) – *Biblical Archaeology and the Post-War Battle Against Antisemitism*

10:30–11:15  Katherine Southwood (St. Johns) – *Challenging Material in the Hebrew Bible: The Difficulties Involved in Communicating with a Non-specialist Audience*

11:15–11:20  Welcome: Graham Ward, Chair of the Faculty of Theology and Religion (Christ Church)

11:20–13:00  Weston Library visit

César Merchan-Hamann (Bodleian Library, Curator of Hebraica, Judaica and Semitic Manuscripts) – *Censorship of Hebrew prints in the Bodleian*

13:00–13:45  Lunch

Session 6 — Chair: Jennifer Strawbridge (Mansfield)

13:45–14:30  Matthew Novenson (University of Edinburgh) – *Anti-Judaism and Philo-Judaism in Pauline Studies, Then and Now*

14:30–15:15  Jörg Frey (University of Zürich) – *Anti-Judaism and Philosemitism in New Testament Studies on the Background of the History of Protestantism: Perspectives and Questions*

15:15–16:00  Olivia Stewart Lester (Loyola University Chicago) – *Judaism and Anti-Judaism in the Sibylline Oracles*

16:00–16:15  Break

Session 7 — Chair: Scott Scullion (Worcester)

16:15–17:00  Paula Fredriksen (Hebrew University of Jerusalem) – *‘And Peace Upon the Israel of God’: A Non-Reformation Reading of the Letters of Paul*

17:00–17:45  John Barton (Campion Hall and Oriel) – *Reflections on Jon Levenson’s Article “Why Jews are Not Interested in Biblical Theology”*

17:45–18:00  Break

18:00–19:20  Responses and general discussion — Chair: Hindy Najman (Oriel)

Panel:

18:00–18:10  Markus Bockmuehl (Keble)

18:10–18:20  Jan Joosten (Christ Church)

18:20–18:30  Simon Gathercole (University of Cambridge)

18:30–18:40  Sarah Pearce (University of Southampton)

18:40–18:50  George Brooke (University of Manchester and University of Chester)

18:50–19:20  General discussion

19:20–19:30  Closing remarks — Hindy Najman (Oriel)

19:30–20:00  Reception