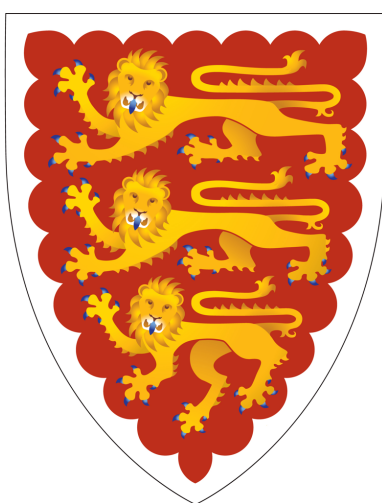


Oriel College Chapel



*Commemoration
of Her Late Majesty
Queen Elizabeth II
Our Visitor*

Sunday, 9th October, 2022
at 6.00 p.m.

Before the service the Chapel bell is tolled 96 times, reflecting the years of Her Late Majesty Queen Elizabeth's life.

MUSIC BEFORE THE SERVICE

Meditation on John Keble's Rogationtide Hymn
– J. Ireland (1879-1962)

All stand as the Quire and the Clergy enter the Chapel.

All remain standing. The Quire sings

THE SENTENCES

I AM the resurrection and the life, saith the Lord: he that believeth in me, though he were dead, yet shall he live: and whosoever liveth and believeth in me shall never die.
– *St John xi. 25, 26*

I KNOW that my Redeemer liveth, and that he shall stand at the latter day upon the earth: and though after my skin worms destroy this body, yet in my flesh shall I see God; whom I shall see for myself, and mine eyes shall behold, and not another.
– *Job xix. 25-27*

WE brought nothing into this world, and it is certain we shall carry nothing out. The Lord gave, and the Lord hath taken away; blessed be the name of the Lord.
– *I Timothy vi. 7; Job i. 21*

Music: W. Croft (1679–1727)

The Chaplain gives

THE BIDDING

All sing

THE HYMN

THE Lord's my shepherd, I'll not want;
He makes me down to lie
in pastures green; he leadeth me
the quiet waters by.

My soul he doth restore again,
and me to walk doth make
within the paths of righteousness,
e'en for his own name's sake.

Yea, though I walk through death's dark vale,
yet will I fear no ill:
for thou art with me, and thy rod
and staff me comfort still.

My table thou hast furnishèd
in presence of my foes;
my head thou dost with oil anoint,
and my cup overflows.

Goodness and mercy all my life
shall surely follow me;
and in God's house for evermore
my dwelling-place shall be.

*Words: Psalm xxiii, Scottish Psalter (1650)
Tune: Crimond, J. Irvine (1836-87)*

THE FIRST LESSON

NOW the days of David drew nigh that he should die; and he charged Solomon his son, saying, I go the way of all the earth: be thou strong therefore, and shew thyself a man; And keep the charge of the Lord thy God, to walk in his ways, to keep his statutes, and his commandments, and his judgments, and his testimonies, as it is written in the law of Moses, that thou mayest prosper in all that thou doest, and whithersoever thou turnest thyself: That the Lord may continue his word which he spake concerning me, saying, If thy children take heed to their way, to walk before me in truth with all their heart and with all their soul, there shall not fail thee (said he) a man on the throne of Israel. So David slept with his fathers, and was buried in the city of David. And the days that David reigned over Israel were forty years: seven years reigned he in Hebron, and thirty and three years reigned he in Jerusalem. Then sat Solomon upon the throne of David his father; and his kingdom was established greatly.

I Kings ii. 1-4, 10-12

The Quire sings

THE PSALM

90 *Domine, refugium*

LORD, thou hast been our refuge : from one generation to another.
Before the mountains were brought forth, or ever the earth and the world were made : thou art God from everlasting, and world without end.
Thou turnest man to destruction: again thou sayest, Come again, ye children of men.
For a thousand years in thy sight are but as yester-day : seeing that is past as a watch in the night.
As soon as thou scatterest them, they are even as a sleep : and fade away suddenly like the grass.
In the morning it is green, and groweth up: but in the evening it is cut down, dried up, and withered.
For we consume away in thy displeasure : and are afraid at thy wrathful indignation.
Thou hast set our misdeeds before thee : and our secret sins in the light of thy countenance.
For when thou art angry, all our days are gone: we bring our years to an end, as it were a tale that is told.
The days of our age are threescore years and ten; and though men be so strong, that they come to fourscore years : yet is their strength then but labour and sorrow; so soon passeth it away, and we are gone.
But who regardeth the power of thy wrath : for even thereafter as a man feareth, so is thy displeasure.
Teach us to number our days : that we may apply our hearts unto wisdom.
Turn thee again, O Lord, at the last : and be gracious unto thy servants.

Satisfy us with thy mercy, and that soon : so shall we rejoice and be glad all the days
of our life.

Comfort us again now after the time that thou hast plagued us : and for the years
wherein we have suffered adversity.

Shew thy servants thy work : and their children thy glory.

And the glorious majesty of the Lord our God be upon us : prosper thou the work
of our hands upon us, O prosper thou our handywork.

*Glory be to the Father, and to the Son: and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be : world without end. Amen.*

Music: J. Battishill (1738–1801) and J. Goss (1800–80)

The Provost reads

THE SECOND LESSON

NOW is Christ risen from the dead, and become the first-fruits of them that slept. For since by man came death, by man came also the resurrection of the dead. For as in Adam all die, even so in Christ shall all be made alive. But every man in his own order: Christ the first-fruits; afterward they that are Christ's, at his coming. Then cometh the end, when he shall have delivered up the kingdom to God, even the Father; when he shall have put down all rule, and all authority, and power. For he must reign, till he hath put all enemies under his feet. The last enemy that shall be destroyed is death. For he hath put all things under his feet. But when he saith, all things are put under him, it is manifest that he is excepted, which did put all things under him. And when all things shall be subdued unto him, then shall the Son also himself be subject unto him that put all things under him, that God may be all in all. Now this I say, brethren, that flesh and blood cannot inherit the kingdom of God; neither doth corruption inherit incorruption. Behold, I shew you a mystery: We shall not all sleep, but we shall all be changed, in a moment, in the twinkling of an eye, at the last trump: for the trumpet shall sound, and the dead shall be raised incorruptible, and we shall be changed. For this corruptible must put on incorruption, and this mortal must put on immortality. So when this corruptible shall have put on incorruption, and this mortal shall have put on immortality; then shall be brought to pass the saying that is written, Death is swallowed up in victory. O death, where is thy sting? O grave, where is thy victory? The sting of death is sin; and the strength of sin is the law. But thanks be to God, which giveth us the victory through our Lord Jesus Christ. Therefore, my beloved brethren, be ye stedfast, unmoveable, always abounding in the work of the Lord, forasmuch as ye know that your labour is not in vain in the Lord.

I Corinthians xv. 20-28, 50-58

All stand as the Quire sings

THE NUNC DIMITTIS

LORD, now lettest thou thy servant depart
in peace : according to thy word.

For mine eyes have seen : thy salvation;
Which thou hast prepared : before the face of
all people;

To be a light to lighten the Gentiles : and
to be the glory of thy people Israel.

Glory be to the Father, and to the Son : and
to the Holy Ghost;

As it was in the beginning, is now, and ever
shall be : world without end. Amen.

Words: St Luke ii. 29–32

Music: C.V. Stanford (1852–1924)

All turn to face east and say

THE APOSTLES' CREED

I BELIEVE in God the Father Almighty,
Maker of heaven and earth:

And in Jesus Christ his only Son our Lord,

Who was conceived by the Holy Ghost,

Born of the Virgin Mary,

Suffered under Pontius Pilate,

Was crucified, dead, and buried:

He descended into hell;

The third day he rose again from the dead;

He ascended into heaven,

And sitteth on the right hand of God the Father Almighty;

From thence he shall come to judge the quick and the dead.

I believe in the Holy Ghost;

The holy Catholick Church;

The Communion of Saints;

The Forgiveness of sins;

The Resurrection of the body,

And the Life everlasting. Amen.

The Chaplain intones and the Quire sings

THE LESSER LITANY AND SUFFRAGES

The Lord be with you.

And with thy spirit.

Let us pray.

All kneel.

Lord, have mercy upon us.

Christ, have mercy upon us.

Lord, have mercy upon us.

OUR Father, which art in heaven, Hallowed be thy Name, Thy kingdom come, Thy will be done, in earth as it is in heaven. Give us this day our daily bread; And forgive us our trespasses, As we forgive them that trespass against us; And lead us not into temptation, But deliver us from evil. Amen.

O Lord, shew thy mercy upon us.

And grant us thy salvation.

O Lord, save the King.

And mercifully hear us when we call upon thee.

Endue thy Ministers with righteousness.

And make thy chosen people joyful.

O Lord, save thy people.

And bless thine inheritance.

Give peace in our time, O Lord.

Because there is none other that fighteth for us, but only thou, O God.

O God, make clean our hearts within us.

And take not thy Holy Spirit from us.

Music: W. Byrd (c. 1543–1623)

All remain kneeling. The Clergy lead

THE COLLECTS

O MERCIFUL God, the Father of our Lord Jesus Christ, who is the resurrection and the life; in whom whosoever believeth shall live, though he die; and whosoever liveth, and believeth in him, shall not die eternally; who also hath taught us (by his holy Apostle Saint Paul) not to be sorry, as men without hope, for them that sleep in him: We meekly beseech thee, O Father, to raise us from the death of sin unto the life of righteousness; that, when we shall depart this life, we may rest in him, as our hope is this our sister doth; and that, at the general Resurrection in the last day, we may be found acceptable in thy sight, and receive that blessing, which thy well-beloved Son shall then pronounce to all that love and fear thee, saying, Come, ye blessed children of my Father, receive the kingdom prepared for you from the beginning of the world: Grant this, we beseech thee, O merciful Father, through Jesus Christ, our Mediator and Redeemer. **Amen.**

OLORD our Heavenly Father, Almighty and Everlasting God, by whom kings reign and princes decree justice: We remember before thee our late Sovereign Lady **QUEEN ELIZABETH** our Visitor, in thankfulness for the blessings which thou hast bestowed upon us by her reign; for the example she set of unwearied devotion to duty; for her steadfast courage; and for the love and loyalty borne to her by a great family of peoples in all parts of the world. And we beseech thee to give us grace that, having these thy mercies in remembrance, we may with one heart and one mind set forward the welfare of this land, and hasten the coming of thy kingdom of peace and goodwill among men; through Jesus Christ our Lord. **Amen.**

ALMIGHTY God, who rulest over all the kingdoms of the world, and disposest of them according to thy good pleasure, and who hast now called thy Servant our Sovereign Lord, **KING CHARLES**, to the Throne of this Realm: let thy wisdom be his guide, and let thine arm strengthen him; let justice, truth, holiness, peace and love, and all those virtues that adorn the Christian Profession, flourish in his days. Direct all his counsels and endeavours to thy glory, and the welfare of his people; and give us grace to obey him cheerfully and willingly for conscience sake; that neither our sinful passions, nor our private interests, may disappoint his cares for the public good; let him always possess the hearts of his people, that they may never be wanting in honour to his Person, and dutiful submission to his Authority; let his Reign be long and prosperous, and crown him with immortality in the life to come; through Jesus Christ our Lord. **Amen.**

WE glorify thy name, O Lord Almighty and Father of mercies, for all the good which thou hast done unto us of this place, by the hands of thy servants King Edward the Second our Founder, Adam de Brome, and our late Sovereign Lady Queen Elizabeth our Visitor; humbly beseeching thee to bless our Sovereign Lord, King Charles, Camilla the Queen Consort, William the Prince of Wales, the Princess of Wales and all the Royal Family: Endue them with thy Holy Spirit; enrich them with thy heavenly grace; prosper them in all happiness; and bring them to thine everlasting kingdom, through Jesus Christ our Lord. **Amen.**

All sit. The Quire sings

THE ANTHEM

THOU knowest, Lord, the secrets of our hearts;
Shut not thy merciful ears unto our pray'rs;
But spare us, Lord most holy, O God most mighty.
O holy and most merciful Saviour,
Thou most worthy Judge eternal,
Suffer us not at our last hour,
For any pains of death to fall away from Thee.

Words: The Book of Common Prayer
Music: H. Purcell (1659–95)

THE SERMON

All stand to sing

THE HYMN

CROWN him with many crowns,
the Lamb upon his throne;
Hark! how the heavenly anthem drowns
all music but its own:
awake, my soul, and sing
of him who died for thee,
and hail him as thy matchless King
through all eternity.

Crown him the Lord of life
who triumphed o'er the grave,
and rose victorious in the strife
for those he came to save:
His glories now we sing
who died and rose on high;
who died eternal life to bring
and lives that death may die.

Crown him the Lord of love!
Behold his hands and side,
rich wounds yet visible above
in beauty glorified:
no angel in the sky
can fully bear that sight,
But downward bends his burning eye
at mysteries so bright.

Crown him the Lord of years,
The Potentate of time,
Creator of the rolling spheres,
ineffably sublime.
Glossed in a sea of light,
where everlasting waves
Reflect his throne – the Infinite!
who lives – and loves – and saves!

Words: M. Bridges (1800–94)

Tune: *Diademata*, G. Elvey (1816–93)

All remain standing. The Chaplain gives

THE BLESSING

All sing

THE NATIONAL ANTHEM

GOD save our gracious King,
Long live our noble King,
God save the King!
Send him victorious,
happy and glorious,
long to reign over us,
God save the King!

Thy choicest gifts in store
on him be pleased to pour;
long may he reign:
May he defend our laws,
and ever give us cause
to sing with heart and voice,
God save the King!

Words: Anon.

Tune: National Anthem (18th Century)

All remain standing as the Quire, Clergy, Provost and Fellows depart.



MUSIC AFTER THE SERVICE

Fantasia in C minor, BWV 562

– J.S. Bach (1685–1750)



The service was sung by the Quire of Oriel College Chapel.

The Clergy

The Revd Dr Robert Wainwright (*Chaplain*)

The Revd Dr AKMA Adam

Director of Music

Dr David Maw

Organ Scholar

Alessandro MacKinnon-Botti

Quire Chair

Jerric Chong

Bible Clerks

Philip Sivyver (*Head Clerk*)

Michal Harris-Edwards

Oliver Mullen

Peter Murray

Sacristan

Guy Cabral